

TRACT NO. 2645

BEING A SUBDIVISION OF PORTION MUSCUIABE RANCHO RECORDED IN M.B. 7 PG. 23
SAN BERNARDINO COUNTY, CALIFORNIA

E.T. HAM SURVEYOR

SCALE 1"=100'

SHEET 2 OF 2 SHEETS

OWNERS CERTIFICATE

We hereby certify that we are the owners of the interest in and to the real property included within the subdivision shown upon the annexed map, and that we are the only persons who consent is necessary to convey a clear title to said property and we hereby consent to the making of said map and subdivision as shown in the colored border lines and hereby dedicate to public use the streets shown upon said map within said subdivision.

We hereby convey to the City of San Bernardino, California, an easement, an easement and right of way over and under the top three feet of each lot for the construction and use and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

This grant shall be for the benefit of said city, as an instrument thereof, and one to be made to the benefit of said city, and the same shall be subject to the provisions of any franchise for the use of any of the public utilities of said city of San Bernardino, California, and its successors, of water, sewer, gas, electric, energy, telephone and telegraph service.

NOTARY ACKNOWLEDGMENT

I, Notary Public in and for the State of California, do hereby certify that the foregoing is a true and correct copy of the original of the instrument recorded in the office of the County Clerk of San Bernardino County, California, on this 10th day of June, 1966, and that the instrument was duly acknowledged before me by the parties thereto.

[Signature]

AUDITORS CERTIFICATE

I, Auditor of the State of California, do hereby certify that the amount of the State Tax on the property shown on the annexed map is \$108.272.

[Signature]

SANTA FE FEDERAL SAVINGS AND LOAN ASSOCIATION

[Signature]
Vice President

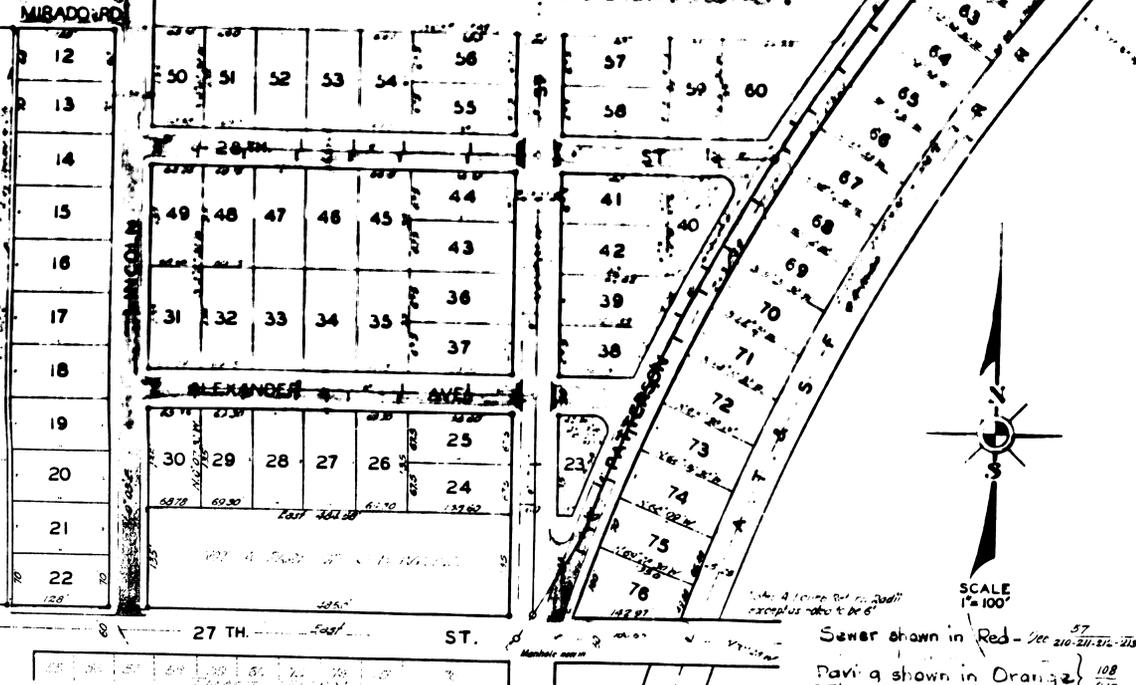
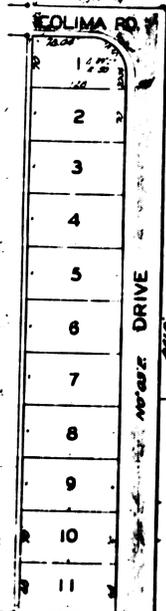
SURVEYORS CERTIFICATE

I, E.T. Ham, Surveyor, do hereby certify that the map and subdivision shown upon the annexed map were made in accordance with the provisions of the laws of the State of California, and that the same are true and correct copies of the original of the instrument recorded in the office of the County Clerk of San Bernardino County, California, on this 10th day of June, 1966, and that the instrument was duly acknowledged before me by the parties thereto.

I hereby certify that the amount of the State Tax on the property shown on the annexed map is \$108.272.

I hereby approve the map and subdivision shown upon the annexed map.

[Signature]
City Engineer



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OWNERS CERTIFICATE

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NOTARY ACKNOWLEDGMENT

I, Notary Public for the State of California, do hereby certify that the foregoing instrument was duly executed and acknowledged before me on this 12th day of June, 1966, by E.T. Ham, Surveyor, and that the instrument is a true and correct copy of the original as recorded in my office.

AUDITORS CERTIFICATE

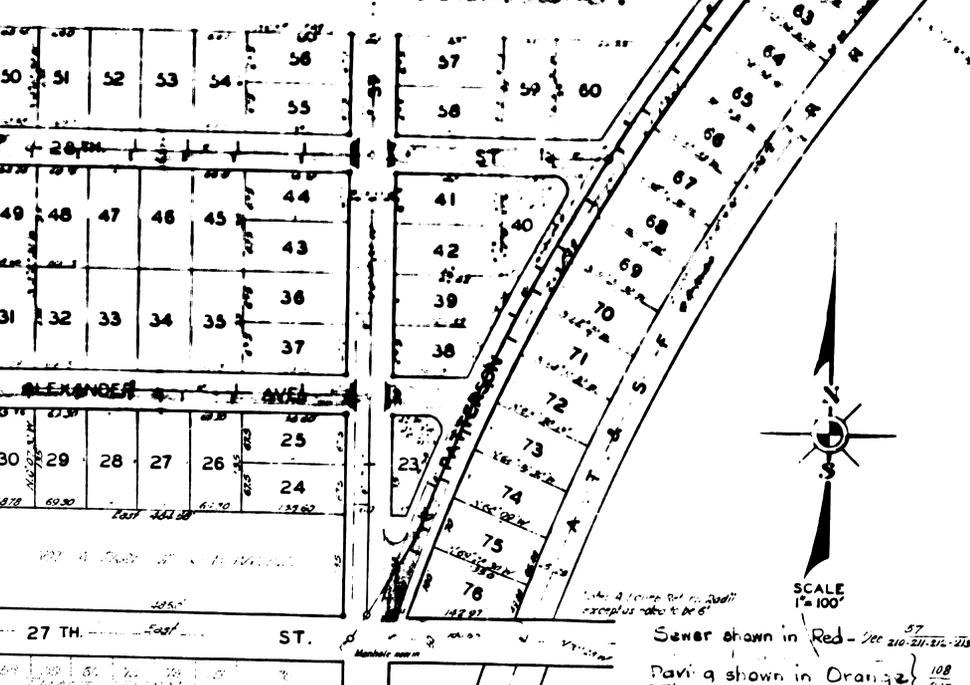
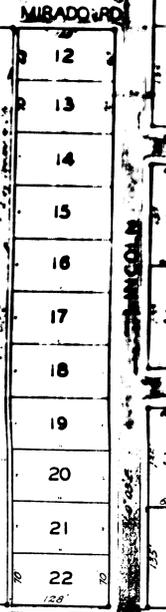
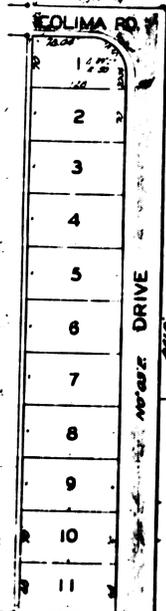
I, Auditor of the State of California, do hereby certify that the foregoing instrument is a true and correct copy of the original as recorded in my office.

SANTA FE FEDERAL SAVINGS AND LOAN ASSOCIATION

E.O. Buzger
Vice President

SURVEYORS CERTIFICATE

I, E.T. Ham, Surveyor, do hereby certify that the foregoing map and subdivision were prepared by me or under my direct supervision and that the same are true and correct copies of the original as recorded in my office.



SCALE 1"=100'

Sewer shown in Red - 37
Paving shown in Orange - 108
6 Ft. gutter shown in Blue - 272